Stranman, Dr. L. 1-2-45
411 Medico Dental Bldg.
San Diego, 1, Calif.

"Isn't it queer . . . . that God still rules supreme ? !"

* * * *

"I do solemnly swear (or affirm) that I will faithfully execute the office of President of the United States, and will, to the best of my ability, preserve, protect, and defend the Constitution of the United States".

VOLUME XV. No. 15 SAN DIEGO (5) CALIFORNIA MONDAY, JANUARY 1, 1945 $2.50 PER YEAR—SINGLE COPY 5 CENTS

FDR 'Prays For War's End'

And Keeps the Christians in Slave Labor Camps

I suppose all of you who read newspapers on Dec. 25, 1944, read either the "prayer" of the President or else, at least, saw the headlines that he "prayed for war's end".

Well, on the blessed day, in memory of the birth of the Man who came into the world to teach us honesty, integrity and fair dealing as a means of bringing heaven into earth, I sat at a double table on which the six-pages of THE BROOM were stacked and inserted pages 3 and 4 on top of 2 and 5, then folded and stacked, preliminary to wrapping them individually for mailing. It was a blessed day for me because in the midst of hell, millions of souls dared lift their hearts to contact the forgiving Love of the Christ, looking through the eyes of a newborn babe, knowing no evil but carrying the atmosphere of faith and intimacy of true fellowship with it.

In that spirit I was musing and folding my papers, imparting to each the blessings of Divine Love which embraces All, Japs, Germans, Jews and Russians and does not limit itself to Yanks, Britishers and Frenchmen with "rebellious" Greeks and Poles outlawed. I often wonder why the Immortal Ones had not provided a mechanical folder since they looked after the continuity of publication of Their paper when I am always broke. But handling each paper with that sacred feeling of the presence of the Christ in the world, NOW, reminded me that I was sending a message with each sheet which the sensitive ones would get, a message not written in ink, but in patience, in dogged faith of the hand that grasped another sheet, page 3 and 4, placed it over page 2 and then turned 5 and 6 on top of it and smoothed out the crease of the fold, not merely mechanically, but with that love which goes with the work in the shop of Christ service. And this is worship. It establishes a contact and year after year, those who handle the pages of the paper as it comes to them, they feel the contact. We are not strangers even though we might have never met here face to face. We feel the ties of Kinship.

While musing in that bliss of the Christ advent on Earth, the door bell rang. I answered it and who was there but Kay herself.

"This is quite a surprise, Kay, come in, there is nobody here but me and the holy Christmas Spirit." After she had taken off her hat and coat and looked at me with her starry eyes. I asked, "Why are you so silent, Kay?" for she had not yet opened her mouth to say a word, her eyes flashing suppressed anger.

"Kosti, you'll forgive me. I should have given you a kiss and let you hug me, I know you love that, and today is Christmas, so you are entitled to it, but I am so boiling mad, I am fit to be tied."

"What are you mad about, tell me, it will help to get it off your chest."

"Did you read the papers?"

"Just scanned the headlines. Have to fold these 1400 Brooms, so first things first. What did you read that made you wild?"

"Wild is right. That Marano in Hyde Park had the gall to hand out to the newspapermen another one of his crocodile prayers to Almighty God, and when I read it, with my Tom in one of his slave labor camps for Christmas, I just started cussing the day he was born. There is no word vile enough to describe how I loathe him. And today is Christmas. . . ."

"Yes, Kay, I know. I just read the headlines announcing that 'he prayed for Peace' and it made me sick, so I dropped the paper and decided to get these Brooms folded and into the mail. Fred is working this morning so he cannot help me."

"Let me help you, then, Kosti. How do you do it?"

I showed her the motions and since we had no more tables we cleared the couch and spread the papers there. She threw a pillow on the floor, squatted on top of it, crosslegged, and soon her hands worked, stroke for stroke, folding papers and stacking them.

"I feel better now."

"I knew you would. This is Christmas, Kay. You cannot resist the Spirit. I feel like living in another world. Outside there is war, hate, killings and treachery, but in this room is Divine Service."

"I can feel it too, Kosti," and she got up, "forgive me, but I was so mad. Will you kiss me? I am over it now," and with her joyful entry into the atmosphere of heaven she squatted down again and let her hands fly.

"You know, Kay, you have lovely starry eyes. But they certainly flashed anger, suppressed anger, when I opened the door."

"Kosti, it was righteous anger. Such an insult! That fellow daring to rub it in, after keeping Tom in a slave camp and making him pay $35 a month for doing work in the woods which enriches the real estate value of the landlords who work not."

"I know it, but don't you realize that such contrast is needed to awaken the rest of the nation on a day like this?"

"I was so mad, I had to do something, so I came to you to put it in The Broom. I know nobody else would dare speak up, they are hypnotized by war hysteria, but when this Christmas day is desecrated by that unspeakable hypocrite in Hyde Park, it calls for a protest. Not all of us are so dumb that he could get away with it. I hope somebody shows him The Broom once in a while. Do you think he ever reads it, Kosti?"

"He knows of it allright. Rosenman read it and told him to have me arrested. That's how Biddle came to include my name in the first 2 indictments in Washington."

"How dare a man be so brazen and while defying every tenet of Christianity offer a Pharisaic prayer on the very day the world thinks of the Christ come to save us from war. Was he not the one who plotted with Churchill, who prayed and worked for 4 years to get us into this war?"

"Kay, dear, we know all these things, but you must realize that no virus can grow and play havoc in an uncongenial field. If the people in this nation were not conditioned for violence and war, nobody could get them into it. FDR merely is the carrier of this horrid disease to those who place their faith in violence rather than in the Christ and the power of good faith when dealing with one another."

"That's why I just put my hat on and came to see you, Kosti. My mind is so confused. Here they pray for peace, but because my Tom stands for peace and obeys the Christ, I have to work to pay $35 a month, his board in a conchie camp, inspite of the fact that Congress has taken an oath to uphold the Constitution and not pass laws punishing people for their religion. Is this Russia or America?"

"Now you said it, Kay. The Congress, as well as the nation, merely give lip service to their oath. In practice they place no faith in God. Their faith is in force and violence. That's why Communism is making such headway here. So don't be so mad at poor FDR, the man is to be pitied. He lives in an illusion that he is the Savior of the world, while he helps the Russians destroy freedom in Poland and the British use our lend-lease to impose their dictates in Greece as brutally, too. A man who thinks he is divinely commissioned to bathe the world in blood is a very miserable creature. Better pray for him, he needs it."

"Thanks, Kosti. I can understand. Your father was Greek and your mother was Polish, so you are hit both ways when they enslave Greece and Poland to 'help democracy win', as Drew Pearson bleats. I won't say anything anymore. Let's pray, Kosti, the Father will forgive them for they don't know what they do."

"We can pray, my dear, but they'll get no forgiveness till they repent and do better."

After a long pause while both of us contemplated the last words and no sound was audible except the rustling of the papers, creased and stacked, she broke the silence. "I am so glad I came here. It would have ruined my whole day, but I can see now. You know in his prayer he spoke of the determination of all right thinking people and nations that war shall not come again to beset the souls of the children of God. And as remedy he advocates more intensified war by doing our share."

"I know what you mean. Of course, that is not the way of the children of God but is the way of hell, more hell and more hell. Jesus gave the true remedy when he said not to offer gifts in the temple while you were at outs with your neighbor, but to let the gifts stand and go straight to your adversary. Adjust your differences in equity and only then repair into the Lord's presence. For if you don't love the neighbor whom you see, neither can you love God whom you have never seen."

"Yes, Kosti. Jesus was very clear and outspoken on who the children of God are and who the Devil's. In John 8:44 he described them clearly. It fits Morgenthau and the unconditional surrender crowd. While in Mathew 6:43 to 46 he says:

" 'Ye have heard that it was said, Thou shalt love thy neighbor, and hate thine enemy (Talmud): but I say unto you, Love your enemies, **and pray for them that persecute you that ye may be sons of your Father who is in heaven:** for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust. . . ' "

"Well, Kay, now you said it. To be a daughter of God pray for the poor criminals in Congress and the White House who persecute your Tom because he is a Christian and refuses to serve in the war. Don't be a hypocrite as they are."

She heaved a sigh, "you are right, but how hard that is when you have to work and skimp to pay those $35 board each month. I am certainly on the spot."

"So are we all. This is the day when we elect to be children of God, or of the Devil. So make your choice and don't flinch."

"How will God protect us, Kosti?"

"In His own good time He calls the malefactors to account. Hasn't the sedition trial stopped?"

Ask Retrial For Sedition

NEW YORK, (Special to the California Jewish Voice)—An immediate new trial of the 26 "dangerous defendants, indicted for sedition, before they can succeed with their treasonous plans of bringing fascism to the United States," was urged upon Atty. Gen. Francis Biddle in a telegram sent by the National Committee to Combat Anti-Semitism, it was announced by Dr. Emmanuel Chapman, chairman of its Executive Board.

The defendants "are as guilty of treason as Benedict Arnold was in his day" and "we would all be derelict in our duty to the men and women in our armed forces if we did not proceed with a new trial." These defendants must be made **"historic examples to the world** that those who would betray our beloved country" must pay the price for their iniquity, the telegram stated.

The time and money spent in the first trial for the past eight months must not be wasted particularly in the face of the seditious activities of many of the defendants even while the trial was going on. These included "lectures" by Elizabeth Dilling and a compilation by Howard Broenstrupp of a list of "prospects to whom anti-Semitic and seditious propaganda could be sent," said the National Committee telegram.

"Just as in the liberated countries, the Nazi fascist criminals are standing trial and paying for their crimes, so in our country we must make these criminals pay before we have our black day. We must learn from the lessons of the world," the telegram continued, according to Dr. Chapman.

Rabbi Slams At Churchill

(In a stirring talk at a mass meeting in Carnegie Hall, December 4, Rabbi Baruch Korff, director of Rescue Activities of the Emergency Committee to Save the Jewish People, delivered some sledge-hammer blows against the ZOA, the American Jewish Congress, and Winston Churchill. In publishing some extracts from this speech, the Messenger does not intend approval or disapproval of Rabbi Korff's remarks.—Editor, B'nai B'rith Messenger.)

NEW YORK,—"Jews were slaughtered in 1939," said Rabbi Korff. "Jews were massacred in 1940; Jews were annihilated by the score in 1941; innocent children were asphyxiated in 1942; pregnant mothers, the infirm and aged were cremated in 1943 and in 1944 a War Conference is called by the World Jewish Congress. After a week full of deliberations and compassion, this conference terminated with an exclusive announcement, quote, Jewish Congress tells of saving the remaining 300,000 Jews of Hungary, unquote. The neutral countries Spain, Sweden, Switzerland and Papal Nuncio, were credited with this accomplishment. I immediately proceeded to establish the credibility of this report and the Spanish Ambassador in a communication dated November 29, 1944, writes: quote, On November 1, it obtained that Spanish protection be recognized for about 2,600 Jews in Hungary which have thus been excluded from the camps of concentration and deportation. Juan F. de Cardenas, Spanish Ambassador, unquote.

Awful Lie

What is behind this wilful vilification of fact? What prompted this despicable lie which only serves to undermine the rescue of those appointed to die? What lies beneath this diabolical inconsistency? How can such body serve the interests of a martyred people?

Did not this false sense of security expended over 25 years of bureaucratic rule contribute toward the existing chaos in Europe and Palestine? Did not this very lack of self-respect and responsibility promulgate the chutzpa and ironical stand recently taken by the British Prime Minister?

Churchill Anti-Semite?

These symptoms of degradation and degeneration in Jewish life, I am sure prompted Winston Churchill to revive his anti-Semitism. Yes, I said revive! For in 1920 the Right Honorable Winston Churchill intrigued secretly with the Russian Jews and exploited the infamous protocols of the Elders of Zion. Do not take my word for it, it is a matter of record. (Universal Jewish Encyclopedia, Vol. 4, page 58.)

As evidence of Churchill's antipathy, I introduce the White Paper, I present the deportation of Jews from Palestine, I present the concentration camps in Palestine, I present the Struma which perished in mid-ocean laden with women and children. I present the Patria which was denied refuge in Palestine. This is why Churchill is using Lord Moyne's assassination as a pretext to continue with the British policy of keeping the gates of Palestine shut before the surviving Jews who even in liberated territories are in dire danger of starving and living in the very concentration camps where they have been tortured.

This is why we witnessed the Stern condemnation of all Jewry. What are three, four or five million Hebrew lives when thrown on the scale against a British Lord?

Germans Responsible

After five years of the bloodiest of all wars, after five years of the most ruthless carnage by the Germans, after all the unimaginable sufferings of humanity and particularly after the annihilation of almost all the Jews of Eastern Europe, after all the Lidices, the robot bombs, the British Prime Minister still refuses to officially declare the whole German nation responsible for those crimes, and still speaks only of the Nazi criminals who are going to be punished after the war. But when one Englishman is killed he hastens to throw the guilt and responsibility upon all the Hebrews of Palestine and all the Jews the world over.

Threats

Not only does he declare this, the collective responsibility of the Jewish people, but he threatens collective punishment for the acts of fanatics; collective punishment against whom? The survivors of Lublin, the survivors of Maidenek, the survivors of Warsaw, the survivors of Oswiecim, of Birkenau and Vilna and against those who are fighting in the Hebrew Brigade? All those are to be punished for the act of two individuals who are taking the responsibility sincerely and heroically upon themselves. . . ."

Dear Mr. de Aryan:

Enclosed is $1.00 for your Christmas. Hope each subscriber adds one new subscriber to your list in 1945.

Hoping that the New Year will bring a lasting peace.

I am, sincerely yours, —G. S.

Enclosed $10. For help to keep up the **good** work! Salam Aleikum! —G. G.

THE BROOM

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The American National Weekly

PUBLISHED EVERY MONDAY

Published at 3865 - 43rd St., San Diego (5) California

Subscription $2.50 per year; $1.30 for 6 months

FRED de ARYAN, Owner

C. LEON de ARYAN, Editor

Declared a legal newspaper of general circulation for the County and City of San Diego, in California, by Superior Court Order, January 15, 1932.

Entered as second class matter March 27, 1931, at the postoffice of San Diego, California, under the Act of March 3, 1879.

Anti-Semitism, Cause and Cure

In today's issue we are devoting a good deal of space to publication of current articles and news items appearing in the Jewish Press of Los Angeles, especially in the "Messenger" and "Voice". The purpose of it it to acquaint both Jews and non-Jews with what the Jews think, say and do. We are confronting the Jews with the evidence of their spiritual crimes as well as the solution proposed in their own press and we acquaint the non-Jews with what is going on in America and the world, which they fail to consider because they neglect reading the Jewish papers. The Jews read our press and know how to take advantage, while the non-Jews are helpless because they fail to appreciate the true character of the Jews as they reveal themselves to themselves.

We want you to not only read, but carefully study each of the items reprinted, since we are commenting and drawing conclusions, not arbitrarily, but carrying out the very thought and measures advocated by the Jews themselves. Read these items: (1) **Ask Retrial for Sedition. (2) Christmas Greetings. (3) Rabbi Slams at Churchill. (4) Can Psychoanalysis destroy the Roots of Anti-Semitism. (5) Vilna Jews at Mass Graves Pledge "a Life for a Life". (6) Changes in the God-idea.**

For many years THE BROOM has been charged with being anti-Semitic and has been placed on the blacklist by various Jewish and Jew-controlled organizations, banned in Canada from the mails. WE neither affirm nor deny the charge of anti-Semitism, because we ARE against Jewish control and dictation, and if that IS anti-Semitism WE naturally never recant but redouble our efforts in that direction. In our own mind and heart we have never been hateful against any group on racial grounds, though we are quite opposed to groups on what they call religious grounds, when their "religion" is a religion of hate and murder. And WE do not propose to change in that respect either, on the contrary we gain momentum. As you have noticed we have capitalized WE, meaning, that WE represent a Service and not an individual, and being in HIS service, WE have elected our goal and never flinch or falter.

The sum and substance of the various articles reprinted from the Jewish press presents this picture.

The National Jewish Monthly wants a permanent Christmas established in the world. They specify that under such a Christmas **religions must be decent** ways of life; other races must **respect the divine Image** in which they are created (and not act like brutish, bloodthirsty beasts, crying for revenge); color line is merely a garment of different hue; in this spirit the Jews are willing to treat us as neighbors, not as Goyim (cattle), one is bound to assume.

But in the Vilna dispatch of the Jewish Press Service the picture is entirely different. There the Rabbi leads the surviving Jews to pledge revenge in biblical wrath, **"blood for blood and life for life".** Says the rabbi: **"Our Torah says that our God is a God of Vengeance. If that is so then we Jews who survived must be merciless with the enemy".** Evidently the Jews propose to take vengeance out of God's hand and usurp His office. If they are greater and wiser than God, of course, that is the thing to do and they are doing it.

But Rabbi Korff speaking in Carnegie Hall, berates Churchill for threatening to take revenge on the Jews for the death of Lord Moyne. Now why did Rabbi Korff not read the Torah which says that **"Our God is a God of Vengeance"**, with a capital V for Vengeance. Why is it O. K. for the Jews to take the law in their own hands and wreak Vengeance, but if Churchill does the same, that of course, is another ox, or is gore not gore? Could it be that the Germans in following the Torah were mislead in their concept of God & that the Jewish concept is creating anti-Semitism, for lo and behold, Churchill who is half-Jew himself is being called now an anti-Semite by Rabbi Baruch Korff. Evidently he that does to the Jews what the Jews do to others is anti-Semitic. V stands for Vengeance, or does it?

And Dr. Marrow stresses the necessity of discovering the difference between the Gentile's "psyche" and the Jewish, so as to make the Gentile more amenable to Jewish control without rebellion. Now the difference is this: The Jew is smart and the Gentile is dumb. The Gentile believes that the Jew means what he says and does it to him: that God is not a God of mercy and love, not the God of Jesus who forgives and returns good for evil, but the God of Rabbi Korff and Rabbi Gustman. Therefore, when he discovers how he was cheated by Jewish usurers for the past 500 years out of house and home and for Rothschild's profit Europe has been a bloody shambles, he just takes it out on the Jews.

Now if any change in psychology is needed would it not be appropriate for the Commission to recommend that the Jews psychoanalyze themselves, instead of the Gentiles, and return to ways as decent as the ways of the Christ, instead of crucifying Him, now as then and preaching a bloody Torah-Vengeance in place of equity and forgiveness: mutually forgiving that they, too, be forgiven.

The crime of Europe has been, and of Germany in particular, that they have rather followed the bloody Torah law of Rabbi Gustman in place of the law of the forgiving Christ. All who accept the Bible as holy, simply fall victims to such criminal oaths and injunctions as attributed to Rabbi Gustman.

Samuel Reichler is on the right track. The Jews must reconstruct their evaluation of the God idea if they want to live in the modern world. The jungle law of "blood for blood" has been tried out in bloody Europe and found wanting. In America we prefer the Christmas idea of God. Thus to cure anti-Semitism, all the Jews have to do is espouse the permament Christmas. Elect the God of Jesus, in place of the God of bloody Vengeance, and anti-Semitism is no more. Then there will be no sedition trials by trickery and treachery in the nation's capital and Judge Eicher might still have been among the living, for evidently the Jewish God of Vengeance played havoc there avenging the death of poor old Garner.

With what measure the Jews measure with that measure they are measured. Amen.

Once there was a man by the name of Bunyan who wrote "Pilgrim's Progress" while in jail. But the leaders of Friends of Progress, Noble and Ellis O. Jones, have progressed so far with the U. S. Supreme Court that they'll just have to stay in jail without a chance for any kind of pilgrimage. —B'nai B'rith Messenger.

Vilna Jews at Mass Graves Pledge "a Life For a Life"

By S. KUCHERGINSKY in B'nai B'rith Messenger

VILNA (JPS).—Assembled in Panari, Vilna suburb, where thousands of Jews perished at the hands of the Germans, Vilna's surviving Jews pledged revenge in biblical wrath, "blood for blood and life for life." They were led in their oath by Rabbi Gustman who said:

BE MERCILESS

"We are standing at the graves of Jewish Vilna. Many people have been killed and burned here. Our Torah says that our God is a God of Vengeance. If that is so, then we Jews who survived must be merciless with the enemy. Let the saying 'evil shall be uprooted,' become our commandment. We must destroy the modern Amalek. We must help the Red Army and all Allied armies. When I pray to the Almighty I say to him: 'Oh, Merciful God, we pray for help not of our selves, but for the Red Army in its great struggle against the murderers of our fathers and mothers, our brothers and sisters, our children and infants.' "

Cantor Elizerovich said the El Mole Rachmim, while the orphan Nehemiah Sherel recited the Kaddish.

Not Sure

Patient's wife: "Doctor, is there no hope for my husband?"

Doctor: "I'm afraid he won't recover, but to make sure I'll call in another physician."

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Can Psychoanalysis Destroy The Roots of Anti-Semitism

LOS ANGELES,—Anti-Semitism and other minority problems have reached a phase of maturity making them insoluble with unscientific opinion and unchecked correction methods such as lectures, mass meetings, pamphlets. Only scientific research conducted by expert sociologists and psychologists to discover and analyze basic factors in the personality structure of Jew and non-Jew which create racial hostilities can halt the increase of anti-Semitism. This was the theory voiced by Professor Alfred Marrow, Doctor of Psychology at New York University, and volunteer member of the recently created Commission for the Study of Community Inter-Relations affiliated with the American Jewish Congress' Institute for Jewish Affairs, speaking before a meeting of the Congress Tuesday night.

How to Fight Racial Disunity

The problem of racial disunity can only be tackled on a community level, said Dr. Marrow, with research based upon "ego identification" and the participation of Jewish and non-Jewish groups working closely in small units. This form of action, he believes, can eventually change basic hostility attitudes. "We really know very little about anti-Semitism and less about the usefulness of various procedures to correct it which have been used up to now," he said.

Program

In a partial outline of the Commission's program, Dr. Marrow stressed the necessity of discovering the difference between the Gentile's role as an anti-Semite in groups and his personal life when anti-Semitism is harmless and when it may lead to destructive action; when the liberal Gentile remains passive to anti Semitism and when he becomes a participant in racial frictions; the role of the home, church and school creating anti-Semitism in children.

A major function of the Commission will be to change the non-realistic attitude of Jews toward anti-Semitism on the basis of scientific facts showing why individuals willfully blind themselves to reality.

CHANGES in the GOD-IDEA

Jewish civilization, says Dr. Kaplan, is not tied down to the God-idea of the Tannaim, or of Amoraim, or of the Jewish philosophers of the Middle Ages. The belief in God underwent gradual changes. There was an evolution of the God-idea in the history of the Jewish people. The God-idea, as a source of religious behavior, varied with the different stages in its civilization. The God of Israel in Canaan, was different than the God of the Prophets. Radical transformation of religious behavior, was attempted by the Prophets when God came to be conceived as creator of the universe and as sovereign of all mankind.

—Samuel Reichler in The B'nai B'rith Messenger.

Christmas Greetings

The National Jewish Monthly, official publication of B'nai B'rith, world's largest Jewish service organization, today extended "to our neighbors all best wishes for the Christmas season" in an editorial expressing the hope that "in the coming year some of the lovely implications of Christmas will be fulfilled in the world."

The text of the Christmas editorial, which speaks for the 200,000 members of B'nai B'rith throughout the United States and Canada, follows:

"As has been our practice in Decembers past, we extend to our neighbors all best wishes for the Christmas season.

"We hope that in the coming year some of the lovely implications of Christmas will be fulfilled in the world. Christmas, as we know it, is a season for bringing out and reviving the old ideal of peace on earth and good will to men.

"We really should like to see a permanent Christmas established in the world. This is to say, we should like to see a state of mind and heart in which men would be respected for their individual merits, not judged wholesale as groups. That is the essence of the good will which is of Christmas.

"In the time of a permanent Christmas— if it ever comes—men will respect religions other than their own as ways of life as decent as their own; they will respect other races as people created in the same divine Image; they will respect skins of other colors as they respect the right of neighbors to wear garments of colors different from our own.

"With all this in mind, we wish our neighbors a good Christmas not only for December but for all the months to come."

—B'nai B'rith Messenger.

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Patriotic Women Plan Prepardeness Parley

WASHINGTON,—Representatives of 50 patriotic women's organizations forming the Women's National Patriotic Conference on National Defense will gather at the Statler Hotel here, January 12 through January 14, to define and emphasize what national defense really means. It includes defense of American traditions, institutional and ethical government and the problems of physical defense of our borders, it was announced by the chairman of the advisory council, Mrs. William B. Shelton, representing the Society of Constitutional Security.

The Women's National Patriotic Conference has met in Washington each January for 19 years to express opinions and discuss the necessity of national defense and the maintaining of an Army and Navy in peacetime as well as a means of national security and keeping the U. S. out of wars.

Guarding of Ideals To Be Discussed

The patriotic women leaders who are working hard to make this conference a success this year revealed that some of the discussions will be centered on the safeguards of the ideals on which our system of government depends.

Mrs. Shelton also announced that the program will include addresses and discussions on the place the U. S. armed forces will occupy in the government in the days of peace.

Resolutions are being carefully formulated for presentation at the conference. The resolutions will be designed to crystalize public opinion on the issues of national defense and preparedness.

Besides Mrs. Shelton the women engaged in planning the conference are: Mrs. David Good, of the Dames of Loyal Legion, U. S. A., & Mrs. Frederick C. Williams, of the Auxiliary to the Spanish War Veterans. Also five vice presidents at the conference, including: Mrs. Charles Breed Gilbert, representing the National Auxiliary of the American Legion; Mrs. Hazel Miller, representing the Ladies Auxiliary of the Veterans of Foreign Wars; Mrs. George A. Parker, representing the National Society of Daughters of the Revolution, and Mrs. E. May Hahn, representing the American War Mothers.

The conference to be held in January is really a preliminary to the spring conventions of the member organizations, and the programs of the conventions will be based on the resolutions and discussions at the conference.

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Happy is the man who maketh no pitfalls for the feet of his brother.

—Golden Scripts.

Ignorance Is Bliss

The Texas-born captain of an all-Texas company in North Africa told his men:

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MARCH OF DIMES RACKET CANCELED IN L. A. SCHOOLS

No dimes will be gathered in Los Angeles city schools for the national "March of Dimes" campaign early in 1945, the Board of Education decided.

Board members made no comment, but later indicated that the decision was based on last year's controversy in which the National Foundation for Infantile Paralysis, sponsor of the "March of Dimes" campaign, and the Harlan Shoemaker Foundation for Paralytics contested disposition of money collected in the schools.

Judge Eicher and the New Deal

Dear Mr. de Aryan:

This is to inform you that I have made a two sided recording telling the inside story of my many conferences with the late Chief Justice Edward C. Eicher... I was pledged to secrecy on these conferences but death has released me from that pledge.

It may interest you to know that I had finally convinced Justice Eicher that there was no such animal as a Nazi Conspiracy but that these defendants were themselves victims of a world wide conspiracy on the part of International Jewry. Justice Eicher knew that the jury we had would never convict any of us, but he wanted to give the Government full measure to present their case before he gave us a directed verdict, for that is what he intended to do.

I was sorry to see the case end in the manner it did, for I wanted to be completely exonerated instead of under the cloud we all are now, however I tell the story in full in this two sided record for all the nation to hear inasmuch as we cannot get the TRUE story published in the "KEPT" press.. I am in New York for the Christmas holidays, but will return to Washington, D. C., right after the New Year.

Kindest personal Regards,

—EDWARD JAMES SMYTHE

Dear Mr. de Aryan:

Having sent you a letter yesterday I sit down to draw your attention to a few facts that you are at this moment unaware of, and it has always been my contention that only cowards are afraid of the truth, that still is my conviction and will continue, that is why certain so-called Christian crusaders hate and despise me, because I am fearless in speaking out in defense of truth and justice. I find many UNTRUTHS in "THE BROOM" and before you publish articles such as when you stated the three judges that convicted that rascal Edwin P. Banta were Jews, only one of them is a Jew and he is Irving Ben Cooper. I have checked this since I came back to New York.

In your comments on the late Chief Justice, Eward C. Eicher, I want to enlighten you to some truth, based upon established facts.

Justice Eicher was supposed to be a Roosevelt stooge, that is what you are led to believe, well that may have been true some years ago but the Roosevelts never sent a flower or even a message to the Eicher family upon his death, and although his funeral services were held in St. Paul's Church, the church to which the Roosevelts go too, when they do go to church, yet they even BOYCOTTED the services there. I am the only living man now that can tell the inside story about Eicher's love or hatred for the New Deal, and I am telling it in a twenty minute talk on this recording, and after I get this into circulation they will never DARE bring this case to trial again, I will add that I have dedicated this recording to the memory of the Chief Justice and the Defense Attorneys who put up such a gallant fight for Civil Liberties under our glorious Constitution, but I pull no punches on some of these mad defendants who Justice Eicher stated I should never have been associated with by the Department of Justice in this case, for if ever a MOB HATED each other and distrusted one another, it was this motley mob of crackpots, they must have been selected for prosecution by brain specialists, and as far as honor and principle was concerned they cared for no one but themselves, it was a matter of ME for myself first, last and always, they hated me, still do, and by so doing they honor me.

While I was in jail for those three months not one of them even gave me a bar of candy, or even a kind word, but I gave the prosecution one of the greatest battles of its life in fighting my cause, this is all now history, and you must not forget that most of these defendants never spent a day in jail, but you and I did.

Cordially yours,

EDWARD JAMES SMYTHE.

I served both in the Canadian Army and in the American Forces during the world war, and I am a publisher and not an ex-pamphleteer so correct that if you please.

CHIROPRACTORS

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PINTLER & IRISH, 1956 Fifth Ave., Phone Franklin 4988.

DR. R. J. McBRIDE, D. C., 411 Fifth Ave. Bldg., Main 1466.

Spirit of Service

By GRENVILLE KLEISER in the N. Y. Enquirer.

The Christmas spirit should be a perennial expression of the love in your heart. Love is still the greatest thing in the world, and the world grows better in proportion that love increases.

Like the stars that are beautiful because of what they are, and not simply because of what they do, you can make your life a beneficent influence by developing a continual spirit of Christmas in your heart.

It is more blessed to give than receive. As you have opportunity, do good unto all men. Give to the poor. He which soweth bountifully, shall also reap bountifully. Give alms of such things as you have. God loveth the cheerful giver. Every man shall give as he is able.

If your enemy be hungry, give him bread to eat; and if he be thirsty give him water to drink. Give and it shall be given unto you; good measure pressed down, and shaken together, and running over, shall men give into your bosom. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity.

Freely ye have received, freely give. All things whatsoever you would that men should do to you, do you even so to them.

Give, give, give, give!
Give of your substance, freely give.
Give to the sick, give to the poor.
Give to the stranger at your door.

Give from the fullness of your heart.
Give a kind thought, give a fresh start.
Give to the sorrowful, weary and worn,
Give a new lift to someone forlorn.

Give a fine gift of pleasant surprise,
Give to bring luster to someone's eyes.
Give without stint, give of your best,
Give of your treasure, give with a zest.

Give with a loving word and smile,
Give from your purse a gift worth-while.
Give to a neighbor, give good cheer,
Give of yourself each day of the year.

Give to the lonely, give to the blind,
Give with a generous hand and mind.
Give to brighten some shut-in life,
Give to bring respite from daily strife.

Give in the spirit of unselfed love,
Give of your bounty sent down from above.
Give to a foe and make him a friend,
Give of your joy and new happiness lend.

Give of your counsel, give of your praise,
Give to make the happiest of days.
Give of your peace and good-will to men,
Give and still give, again and again.

Give of your faith in God supreme,
Give and make giving your daily theme.
Give to the utmost, though thanks be few,
Give since Christ gave all for you!

Federal City

NEW YEAR WISHES...STUDY OF GOVERNMENT... IGNORANCE IS DANGEROUS IN A REPUBLIC

WASHINGTON, December 25. —From our "Federal City" as President Washington called our nation's capital, I send my love and best New Year wishes to this fearless little paper and its patriotic readers all over the country.

"The Broom" is one of the most unique and patriotically inspiring papers published on this continent, and its readres and supporters are Americans of superior intelligence and lofty patriotism.

In Montesquieu's great book, "The Spirit of Laws," which so inspired the Founding Fathers that they put many of its principles into our Constitution, I find this splendid passage:

"The love of equality in a republic limits ambition to the sole desire, the sole happiness, of doing greater service to our country than the rest of our fellow-citizens.

"They cannot all render her equal services, but they all ought to serve her with equal alacrity.

At our coming into the world, we contract an immense debt to our country, which we can never repay."

"The Broom" is one paper that endeavors faithfully to live up to the ideals of Montesquieu.

* * * *

MOST NOTABLE EVENTS OF 1944:

(1) The invasion of Europe by the Anglo-Americans on June 6th.

(2) The fourth election of Roosevelt.

(3) The reversion of England and Russia to the power politics which invalidated the League of Nations, resulting in the disillusionment of millions of Americans.

(4) McArthur's return to the Philippines.

(5) Anti-Free Press mass trial in Washington.

* * * *

WISHES FOR 1945

(1) That the war will end satisfactorily for us, in both Europe and Asia.

(2) That our war losses will be less than expected.

(3) That Congress will regain complete control over its legislative functions.

(4) That the Senate will demand that the President seek its "advice" before making appointments, under threat by the Senate of holding up all appointments.

(5) That; despite appearances to the contrary our country will escape national bankruptcy; and that the mounting flood of paper money may be halted before the inflation becomes ruinous.

(6) That the Republican party will change its name and open a campaign of education in EVERY State to save our republican form of government.

(7) That the national nominating convention system will be abolished or reformed.

* * * *

AT THE AGE OF 23 JOHN ADAMS, who was later to become President, wrote in his diary:

"Aim at an exact knowledge of the nature, end and means of government. Compare the different forms of it with each other and each of them with their effects on public and private happiness."

This program he carried out. To the end of his life "no romance was more entertaining" than politics. They were to him the "divine science, the grandest, the most useful... in the whole circle" of sciences.

That average Americans, even college men, are sadly deficient in the knowledge of even their own government, to say nothing of other governments, is an admitted fact.

The writer was looking at a back number (1941) of his university alumni magazine, referring to a reunion of a class 20 YEARS OUT OF COLLEGE. The members submitted to a "quiz", and the quizzer noted that the "scholars" were very hazy and many "flunked" in their knowledge of American government!

The more ignorant the people of a republic are, the more easily they can be led astray by political fakers, crooks and racketeers.

Long ago a great orator, Col. Robert G. Ingersoll, said:

"THERE IS NO SLAVERY BUT IGNORANCE. LIBERTY IS THE CHILD OF INTELLIGENCE."

* * * *

"SEARCH AND SEIZURE"

The New Deal admisistration has probably violated the "search and seizure" prohibition of the Bill of Rights more than any other five administrations put together.

In the America of Washington's time a citizen was supposed to be "freer" than the citizen of any other country on earth, except possibly Switzerland.

We got our principles of the Bill of Rights from England, the mother country.

But just how far we have degenerated in our loss of freedom may be estimated by the following, containing the words of the elder Pitt, which should be committed to memory by every lover of the flag.

In the U. S. Senate on March 18, 1936, Senator Ashurst of Arizona, in a great speech on the Bill of Rights, said:

"A gentleman calling upon me once asked, 'Did you ever read Lord Coke's famous maxim in Semayne's case?' to wit, 'The house of every one is to him as his castle and fortress, as well for his defense against injury and violence as for his repose.' I said, 'I am familiar with Coke, but that was law 1,000 years before my Lord Coke adorned the bench.' "

Senator Ashurst added:

"The makers of our Federal Constitution and the framers of the first 10 amendments were never tired of quoting the immortal words of the elder Pitt, used in his speech on The Excise:

" 'The poorest man may in his cottage bid defiance to all the force of the Crown. It may be frail; its roof may shake; the wind may blow through it; the storms may enter; the rain may enter—but the King of England cannot enter. All his forces dare not cross the threshold of the ruined tenement.' "

No finer picture of true liberty was ever written. "Every man's home is his castle" said the Anglo-Saxon, and the Old American.

But the New Deal Gestapo pay small heed to the fourth and fifth amendments. With or without search warrant, they enter, burst down, break open, climb over or under, any habitation they wish to inspect. And even when they obtained a search warrant, they far exceed its wording or entirely ignor it.

Their actions in raiding a home are but little different from those of the dread Gestapo or Ogpu of Germany and Russia.

EDITOR GRIFFIN, FORMER 'SEDITION' DEFENDANT, APPOINTED BY PRESIDENT ROOSEVELT

NEW YORK, (Special) Dec. 25.—Friends of William Griffin, brilliant editor, writer and publisher of the "New York Sunday Enquirer," will be delighted to learn of his appointment by President Roosevelt as the American member of the U. S. Polish Conciliation Commission, succeeding the late George W. Wickersham.

Mr. Griffin was included in the first two anti-free press "Moscow" indictments of American editors and authors who criticised the New Deal administration. After these indictments were thrown out by the authorities, the Washington grand jury under Prosecutor O. John Rogge exonerated and eliminated from the case Mr. Griffin and ten other editors and writers, including Constantin L. de Aryan of the San Diego "Broom," Hudson dePriest of New York; Ralph Townsend, ex-diplomat and author; William Kullgren, editor of "America Speaks" and the "Beacon Light" of Atascadero, California; Oscar Brumback of Luray, Va., and Dr. Donald McDaniel of Chicago.

William Griffin nearly 25 years ago married the great-grand-daughter of a Marshall of France, who was Napoleon Bonaparte's Chief of Staff. Mr. Griffin has traveled Europe probably more thoroughly than any living American, met and visited during his many trips to Europe, Lloyd George, Churchill, de Valera, G. B. Shaw, Paderewski, Pres. LeBrun of France, and other outstanding European figures.

He was also received in private audience, with Mrs. Griffin and their two sons, by the late Pope Pius XI.

In 1937 he had conferred on him the freedom of the city of Limerick, Ireland, the home of his ancestors, an honor previously conferred on Charles Stewart Parnell, Daniel O'Connell, Prime Minister Gladstone and the Duke of Wellington.

KAMP INDICTED BY NEW DEAL GRAND JURY FOR CONTEMPT OF A COMMITTEE

NEW YORK (Special) Dec. 25.—Joseph P. Kamp of the "Constitutional Educational League" was indicted by a New Deal grand jury in Washington last week for refusing to exhibit to the House Committee on Campaign Expenditures the names of those contributing more than $100 to his organization.

Penalty on conviction could not exceed a fine of $1,000 and or one year in jail.

It was the contention of the New Deal congressmen that Mr. Kamp's organization was political, which he vehemently denied. The Dealers contend that Mr. Kamp's collections were for the purpose of campaign political expenditures. He denies this.

"In refusing to divulge details of the operations of the League to the committee, Kamp protested that the information might fall into the hands of 'notorious smear groups.' For this he was cited for contempt by the House committee.

Unbiased legal experts here believe that Kamp will win out, and they expect a similar vindication for Edward A. Rumley of the Committee for Constitutional Government, who is under similar indictment for contempt of the same House Committee, of which Clinton Anderson, New Dealer, of New Mexico, is chairman.

UNIVERSAL BOOT SHOPS

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The Reason Why Pearl Harbor Inquiry Is Deep, Dark Secret

F. D. R. DID SIGN ATLANTIC CHARTER

In Lewis Walmsley's column, "All I Know is What I read in the Newspapers" found in every issue of this newspaper, and offered to the press of the nation, if they will take the "dare" to use it, will this week be found certain irrefutable facts and definite proof that will explain who lied when; betrayed this nation, and how, if, where and when the Atlantic Charter actually existed.

Read Walmsley's column this week and see if you can deduce the why, of FDR's antipathy for newspapers. Review what the labor racketteers have done since Pearl Harbor and make your own deductions as to who are the traitors and why a court martial hearing has never been granted to the accused men. Then you will have different ideas of the men who have declared that an action should be started to **IMPEACH ROOSEVELT ! ! !**

—North Shores Sentinel

All I Know Is What I Read in the Newspapers

By Lewis Walmsley

In my column of May 10, 1943, regarding the question of what we were fighting for, I wrote: "Mr. Roosevelt and Mr. Churchill met on a boat out in the Atlantic where they couldn't be disturbed and spent quite a time trying to figure out this same question. The best they could do was make up some stuff with rose petals floating around in it that smelled like hog wash, which they called the four freedoms, which they took back to annoint their Administrations with."

In my column of August 29, 1943, I quoted part of FDR's speech at Ottawa, Canada, as follows: "I am everlastingly angry at those who assert vociferously that the four freedoms and the Atlantic Charter are nonsense because they are unattainable." And I commented: "Too bad the President didn't include another freedom in his Atlantic Charter, one that would allow the American public to listen in on what a President really talks about when he gets out on a boat with a Prime Minister."

In my column of May 7, 1944, I wrote: "It begins to look as though the international police force may end up in the same ash can with the Atlantic Charter and probably for the same reason. Our bosom buddies, Churchill and Stalin have both accepted the Atlantic Charter with the reservations that none of its provisions apply to their particular governments. And each of them might be willing to have a world police force if they individually could dictate its actions."

I never expected to see the day when President Roosevelt would agree with my comments about the Atlantic Charter. But he has now gone me one better. It seems that at a press conference recently he denied existence of the Atlantic Charter as an official paper and stated that neither he nor Churchill ever signed such a document. I wonder if he's going to be everlastingly angry at himself now.

John O'Donnell writing in his column, "Capital Currents" in the Los Angeles Times, says: "Now the important thing in all this uproar, stemming from FDR's frank confession at this week's conference, is that the Atlantic Charter doesn't now exist, in fact it never has. And most certainly this non-existent document was never signed by either the President or Prime Minister Churchill, according to FDR. In all this mystery about the Charter, the important fact is that it was issued formally from the White House on August 14, 1941. We have an original copy in front of us as we write which bears the heading: 'For the press.. immediate release. Secretary Early sitting at his White House desk finishing his ship-to-shore conversation with FDR, passed out those mimeographed documents which started off with the phrase: 'The following statement, signed by the President of the United States and the Prime Minister of Britain is released for the information of the press. Then came the words: 'The President of the United States and the Prime Minister, Mr. Churchill, have met at sea ... have agreed on the following declaration.' Then followed the famous eight points of the non-existant Atlantic Charter, beginning with the declaration that the high contracting parties pledged that their nations seek no aggrandizement, territorial or other, and secondly, a desire to see no territorial changes that do not accord with the freely expressed wishes of the peoples concerned.' Then at the bottom of this document appeared the all-important words (Signed) Franklin D. Roosevelt. (Signed) Winston S. Churchill. Now the President swears that neither he nor Churchill ever signed such a document, in fact, that no such formal document ever existed, But, more important!—if you're figuring that a formal document from the White House tells the truth— is what happened just one week to the day later. On that day, Aug., 21, 1941, the Atlantic Charter was sent to the Congress of the United States as a formal State paper, as a 'message from the President of the United States', Document No. 357, 77th Congress, first session, under the heading, 'A public statement made by both the Prime Minister of England and the President of the United States with regard to the declaration of principles necessary under the code of the two countries'...The Atlantic Charter, of course was nothing more or less than a clumsily shaped decoy to cover up the real facts of the Roosevelt-Churchill conference off New Foundland. The secret pledge of FDR that this nation, then at peace, would carry the war ball in in the Pacific and do its best to take the Jap heat off the worried British at Hong Kong and Singapore—to say nothing of the frantic Dutch. Unfortunately, FDR didn't tip off the American people, who were then at peace; or the Congress, or the Army and Navy Commanders in the Pacific. But the Japs knew the real meaning of the phony Atlantic Charter. Hence, Pearl Harbor!"

Jews In Palestine

Addressing a meeting at New York on November 28, Faris S. Malouf is reported to have said that the Palestine Arabs ask for justice—that the do not understand why they should be expected to give up their country to Jews.

Neither can this printer. Especially when it is remembered that most of the people who clamor for Palestine are no nearer related to the ancient Israelites that they are to the Swedes: and not nearly as much as they are to the Japanese. There are historical records of whole Tatar tribes accepting Judaism; and the Spanish novelist Ibanez (The Shadow of The Cathedral) expresses an opinion (based on historical fact) that most of the Russian Jews were originally Tatars who claimed to be Jews to avoid having their property confiscated and themselves being driven back to Asia by the white Russians about four or five hundred years ago.

It may have been wrong for the Greeks and Romans to take Palestine away from the original Jews; and for the Arabs in turn to take it away from the Greeks.. But that won't make it right for Americans to take Palestine away from the Arabs whose ancestors have lived there for more than a thousand years, and give it to the Jews who think their ancestors lived there two thousand years ago. Remember how Will Rogers said that if the white people decided to get off the earth and give this country back to the Indians, the Indians probably wouldn't have it in the shape it's in now. Then there are the Japs who make a sort of claim to having sent over the Indians to colonize America. Must we give America back to the Japs? Because they think they ought to have it? Once this thing gets well started, who will be due to give back what to which, and if so when?

—The Individualist, Danville, Va.

Dear Mr. de Aryan:

Sorry to be so tardy in sending you a dollar to continue my subscription to The Broom.

I try to watch the dates when subscriptions expire, but I have been more than busy the past month or more and neglected checking on The Broom.

I hope to send you a little extra early in the New Year, for to us, the paper is worth much more than the subscription price, and we **do** want to keep **you** in business.

May the New Year bring you Health and Happiness.

Most sincerely,— Mrs. M. G.

KANSAS LAUNCHES ANTI-UNION DRIVE

WICHITA, Kans.,—The campaign to break union racketeers through state labor control laws has moved into Kansas.

The Associated Industries of Kansas in convention here framed a labor law to be enacted by the legislature this fall which would prohibit high union initation fees and "excessive dues". The employer group also unanimously indorsed the socalled right-to-work amendment outlawing the closed shop which was passed in Florida and Arkansas and defeated in California Nov. 7.

Members of the Associated Industries, which is closely linked with the National Assn. of Manufacturers, expressed supreme confidence that the Kansas legislature will adopt its recommendations early in 1945.

The Sun Work Shop

Good
THOUGHT

Right WORD — Right DEED

The Bloody Fool Plays 'God'

In today's issue we are reproducing a number of editorial, comment and news items taken from two Los Angeles Jewish papers. The contents speak volumes. The Jews have always wailed that they are being persecuted for their religion, but they never stopped to examine the contents of that religion to find out whether it was not a religion of persecution. As long as they preach and practice blood feuds they need not expect heaven on earth. A religion that teaches "blood for blood" has no place in civilized society.

Of course the Jews can point to historic precedent. The alleged founder of their Torah, or religion, was one Moses of Egypt. And he was a very high-handed fellow. After bringing down the tablets with the alleged Ten Divine Dont's for the Jews to follow, he destroyed these alleged Divine Tablets and chopped off the heads of 3,000 Jews for worshiping the Golden Calf. Thus he opened up the path for Lublin & Maidenek. The German Lutherans who take the Bible literarily inured many German sadists with the same notion Moses had when he played "God" to teach the Jews a lesson.

The crime of the ages is the superstition that the compendium of Jewish literature, called the Bible, is the word of God. The fools who believe it and follow it are drenching the world in blood as a religious duty of patriotism. This blood feud makes a shambles of the earth.

Jesus came to teach us that God is a God of Love, of Forgiveness, of Generosity not a V-God who wants us to bond our souls to hell at $4 for $3.. He teaches us to put up our treasures in heaven, where thieves cannot steal it, and to bring this heaven into earth by striving for its righteousness first.

The wise man follows Jesus and works to exemplify the living Image of God in his individual indeavors and conduct of life. Jesus teaches that we have a birthright which insures plenty for everybody in the infinite Providence of our Father. Therefore it is not necessary to use cunning and violence to insure a livehood.

The difference between the biblical religion of Moses, who played 'God', and Jesus, who also played his role in the Image of His Father, is self-evident.

Reincarnation is a. . .

Gracious Renewed Opportunity

ERNEST CRUTCHER, M. D., 32° : F. P. S., Los Angeles, in THE MASONIC WORLD.

Reincarnation is like the process of rebirth itself: it cannot be exhausted in one article. The process of unfolding life and individuality is prenennial, and belongs to unending years Our beginnings were far behind the now, and our endings can never be; for life IS and CONTINUES forever.

Nature has no reckoning in time. She works toward an end and ultimate purpose. Each creature is destined for unfoldment and molding for some inscrutable building of God, a house not made with hands. Behind all events and the unimaginably distant future, there rules majestic Intelligence that never slumbers or sleeps.

Every mundane thing, whether insect, animal, man, sun, star or mighty world is given a physical envelope we call a body in which it manifests and pursues its unfoldment, individualizing and growing more and more complex, simple or compound, crude or refined, gross or gracious, moulding character life after life, for one body is insufficient and too frail in texture to permit graduation and completion of the ULTIMATE purpose by the Creator. Hence, new bodies and new opportunities are given each identity, time after time.

Nature never hurries. If the individual soever is indifferent, stupid, careless, inert, its progress is slow and its development imperfect. These dwarfing and ugly features must be eventually erased, however long and tedious the way and rebuilding required.

Rebirth is only another OPPORTUNITY. Nor must it be considered that the next career must be on this small earth. There are trillions of huge worlds rushing far away from us lest we be absorbed into their mass and go out in a flash. Are they made simply to give light to earth, as was taught us not long ago? I was a bit skeptical in childhood when told this, and wondered, if they were created to give earth light, why did they not do it? Singularly, our theologies have limited the wisdom and power of God.

It is so conceited to think man alone the care of the Creator, and all else was made for his delectation and control. As a matter of fact, man is but one small item in the scheme.

Dogma is shallow. It puts such absurd limitation on the love of the Creator for His subjects, and the object of such creation. With unction on **belief** in what he and his predecessors have conjured, with constant declaration of sin, and the absurd "conceived in sin and born in iniquity," with necessity of an intercessory power to relieve him from this unearned condemnation for whatever may have secured him this depravity,—if such ever obtained,— it so confuses unsophisticated minds that they gladly accept any excuse that may relieve from the fears aroused by the furious ecclesiastic who, himself, is quite as ignorant of "the way, the truth, the life."

It is a sin to declare all are sinners and "lost". Lost from what, and why? Is not God our gracious Father? Has He any vice-gerent or articled declarant on this tiny earth? If only man has soul, why were the mighty hosts of other creatures formed? And how does man arrogate to himself the only creature possessing soul? And has he ever identified it? Has he seen or touched the soul of any other man, or discovered why none of the five hundred thousand insects and multitudinous animals have any soul or immortal spark? What made man so important in ecclesiasticism that he alone is dignified with spiritual parts subject to damnation because, forsooth, he refuses or has not heard that he must "believe" something or other, however ridiculous or encredulous. The world is less superstitious, and less inclined to credulity. It asks "How do you know?" Mere presumption will not receive acceptation, nor will pomp and boasting find supine acceptance any more. With knowledge growing and science abounding, with ever new and astounding discoveries, men are coming to reason and reflect. Faith is losing out. Knowledge is desired and demanded.

Man is not a vile sinner because he is born on earth, nor does he any longer accept the frenzied declaration of fallacy and pretensious ignorance, however sanctified by clerical edict or claim.

God is good, and man but one of His creations. He is not exactly a descendant of monkeys. In fact, he justifies the suspicion that he is cousin by constantly trying to act like a monkey. Most of him in civilized life endeavor to be a fool to be in fashion, however absurd it may be. Any habit or fashion that is vigorously propagandized, will prevail. Look at the cigaret advertising.

In discussing Reincarnation, Transmigration and Metempsychosis, various terms that refer to rebirth, it should be understood that the latter two words are used mostly by such as suspect or believe that humans may come back in animal bodies, generally as punishment for abuse of life privileges. This idea is almost entirely confined to oriental countries, and is strongly connected with some religions and philosophies in those sections. Personally, I do not think men can ever retrograde to the animal status, but he can return with hideous degeneracy in human form. Look around you! It took more than one life of degradation to acquire some markings of degeneracy.

Acceptance of the doctrines of reincarnation means to reconcile with some degree of patience the evils of modern life; besides, expectation of individual return, with hallmarks of goodness or badness on the newcomer, serves to cause reflection on the acts of life in the present. If we are to come back and make good or receive dues for precedent goodness, there is a stimulus in every day. Such hope is superior to the ecclesiastical heaven with its gaudy, glaring golden streets and unceasing "singing forever". The early Christian teachers accepted it and taught it. Later, divided into conflicting sects with new dogmas and conditions of salvation, it became absurd to "save" one's soul in more than one incarnation. The Roman Catholic sect in particular, rejected it, about A. D. 500, and the inconsistency of repeated salvation and "belief" in divers doctrines, caused other church divisions to take strong grounds against the idea. Such as accept it declare it means a pre-existance rather than a return. The primitive Jews had strong assurances. Solomon, in Proverbs, declared: "The Lord possesed me from the beginning of his way before the works of old. I was set up from everlasting, from the beginning, or ever the earth was." et. seq. Proverbs viii., 22, Jeremiah 1-5; John ix. 34; John v. -14; John ix-2.

If this earth is to become the promised paradise, it can only come by reiterated births, with constant evolution of the moral and spiritual senses, till the whole of mankind is leavened into righteouness.

Soul is older than body, for body was created as an envelopment fir soul, Ergo, if soul had pre-existence, why may it not have persistent careers and in fresh embodiments.

Our body clearly portrays residual cells, organs and parts long since in disuse; not vestigial, and even outlaw, often by weakness and decadence, inviting disorder and diseases of other parts, actually superinducing death of the whole organism. These changes and remnants prove evolution true. As the changes in living states vary, the body of the world's inhabitants changes. Evolution is the obedient servant of advancement. Adaptation is the law. The fish in frigid water has harder flesh and greater vigor than the fish dwelling in warmer. Man can exist only in air; the fish requires water. In our shallow reasoning, we think the heated globes above are uninhabited and without life. Life and its envelope are never without beneficent care; and whatever material is required for the functioning of probable inhabitants of far-away suns, is duly provided. To assume that only our tiny earth is instinct with life, is to limit the power of God, and betokens impious presumption. Aristotle said: "All places are full of souls, and their necessities are provided."

Every new life seems a phase of probation. In some manner he does not suspect, the soul undergoes reincarnation as a privilege. Remembrance of its former follies and weakness alone would discourage; so each is dipped in the river of Forgetfulness as he comes again, unless, as in rare souls and cases, they are ripened and are thus ready for adding new lessons to the old.

These lessons are manifest in the intuition many posses. Intuition is spiritual wealth,—a stored up knowledge derived from experience in other lives. It is the evolutionary outcome and increment of animal instinct; subconscious reasoning that affords great satisfaction and help, quite as sordid earth-wealth may afford gratification by satisfying needs without additional effort.

"In this poor life, with this mean world,
I fain complete what in me lies;
I strive to perfect this my ME,—
My soul ambition's to be wise."—
Kasidah.

High Finance

"I tell you, officer, all I've been doing all day is running around trying to get something for my wife."

"Well, have you had any offers?"

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IS IT TRUE

That the sick people suffer many Diseases; because they are unware that **herbalist Scientists** have concoted Formulas for most Diseases. These formulas are made from **non-poisonous** Roots, Barks, Leaves and Seeds. The rulers of other Nations have urged their people to regain **health** by using the **non-poisons Herb-teas.** The people of America also are fortunate to have Matthus v. Blankenburg, a possessor of 85 Formulas with them, who has demonstrated since 1907 his ability **to restore** people to **health** where other practioners fail. For more information include 10 cents for Postage.

Blankenburg's Herb Co.
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CHRISTMAS 1944

By Clarence P. Milligan

The tone of Christmas bells is not the tone
Christmas of old once claimed its very own,
The gladsome peals that once across the snow
We harkened to in that dead long ago.

No longer do we lift our hearts aloft
Praying for Peace when Peace is only scoffed.
"Let Hate," men say, "be ours this Christmas given,
A Hell on Earth do we prefer to Heaven."

Cease then your Christmas Carols, friend,
You mock the name by blasphemy without end.
The salutary lessons that He humbly taught
Away with them, the Devil now has wrought.

We seek in vain, we clutch again at straws
Who wilfully disobey Divine Laws.
Peace on Earth! That hallow cry
Hurled back upon us from an avenging sky.

The pillbox, the barricade, the blasted hill,
The wolfish cry to kill and kill and KILL.
The Infant that was born in a stable
Was weak, was wan, was poor and proved unable.

Tell us, where has the Man of Good Will hid?
The Great God of War has matched his futile bid.
The Man upon the Cross had died in vain,
Unless it came that He must rise again.

Peace is a mockery, Hate again enthroned.
Christ once again is by the rabble stoned.

—San Dieguito Citizen.

Dear Mr. de Aryan:

Thank you for your good wishes for Christmas and the New Year and your good advice to "cheer up". Make this a decent world in which to live and then I will cheer up. As for my "friendly cooperation"—my only regret is that I am unable to do anything worth while, just nothing to what you are doing.

You are doing a grand good work which commands my admiration. Were it not for the fact that the stupid public instead of desiring to know the truth only wants to know and do what is "popular", I could be more optimistic.

I certainly wish you a Merry Christmas and Happy New Year, for you richely deserve them.

Sincerely yours,— M. S.

A pessimist is one who fears he won't make good and then makes it his business to see that no one else does either.

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OLIVES

GIFFORD'S California Olives.

18 WAR CAPTIVES KILLED at MUKDEN

LONDON,—An official Tokyo announcement said a prisoner of war camp was hit during the American superfortress raid on the Mukden area of Manchuria on December 7.

Sixteen American and British prisoners were killed instantly, said the report, and two of 18 seriously wounded prisoners died later. Another 23 prisoners were reported slightly wounded.

HELP WANTED

County Assesor Crowell D. Eddy and his staff are busy making arrangements for the coming assessment period, and the conducting of the annual school for deputies is one of the many things to be considered.

The law requires each taxpayer to give in to the Assessor a statement of all that he owns possesses or has in his control as of the first Monday of March at twelve o'clock noon, & provides that this declaration is to be made between the first Monday in March and the last Monday in June of each year, or at any time upon demand of the Assessor.

The courses of instructions for deputies to handle this work will begin on January 8, 1945, and will be held on Monday, Wednesday and Friday afternoons from 1:30 to 4:30, for three weeks. This makes nine lessons in all. The school will be held at the Florence School, First and University Avenue, in San Diego. Anyone over eighteen years of age is eligible to attend the school. The starting salary for most of the seasonal deputies is $152 a month. The school is given under the auspices of the San Diego Vocational School and there is no charge for registration. Instruction manuals covering the course are prepared by the Assessor's office. Registrations for the school will be taken at the Assessor's office, Room 103, Civic Center Building, beginning January 2 and ending January 6 at twelve o'clock noon.

You will be rendering a real patrotic service if you can work for three or four months in the Assessor's office, as local government is a very necessary part of our democratic form of government.

CROWELL D. EDDY,
County Assessor

LEGAL ADVERTISEMENT
CERTIFICATE OF INDIVIDUAL FICTITOUS NAME

No. 7737

I hereby certify that I am transacting business at 632 Twelfth Avenue in the City of San Diego, County of San Diego, State of California under a designation not showing the name of the person interested in such business, to-wit;

"PENNY FOOD STORE"

Name: PAUL E. COPELAND.
Place of residence: 4720 - 70th Street, La Mesa, California.

WITNESS my hand this 8th day of December, 1944.

Paul E. Copeland

STATE OF CALIFORNIA, COUNTY OF SAN DIEGO, ss.

On the 8th day of December in the year one thousand nine hundred and forty-four, before me personally appeared Paul E. Copeland known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same

WITNESS my hand and the seal of my office this 8th day of December, 1944.

Arthur T. French
Notary Public in and for the County of San Diego, State of California.
(Notary Seal)

My commission Expires May 21, 1947.

Date of 1st Publication, Dec. 18, 25, 1944; Jan 1, 8, 1945.

Prosecution Testifies FOR Wm. D. Pelley

Dear Friend:

I wish you might have sat with me in the courtroom sometime during the last two weeks of the Washington sedition conspiracy trial and heard the bit of testimony that bore all the aspects, as I heard someone phrase it, "of a Missouri mule in retrograde action with his heels, the left optic of Mr. Prosecutor Rogge being in the pathway!" For some reason, which the prosecution doubtless wishes it had overlooked, Mr. Henry Allen of Los Angeles was called by the prosecution to the stand.

All through Mr. Allen's direct testimony, mostly consisting of identification of documents, the mule was pretty jumpy, but it really went into action on cross-examination. Mr. Rogge's own witness, whose veracity he vouched for, proceeded to testify that in all his associations with William Dudley Pelley, he had never heard him make the slightest intimation of any intent to undermine the morale of the armed forces, that Mr. Pelley certainly could not be a conspirator because his blunt refusal to cooperate with anyone else caused him to be generally labeled "a lone wolf", and that he found Mr. Pelley a sincere patriot, solely concerned in fighting Jewish Communism, and restoring and preserving Christian American institutions. The same held true for Deatherage, Winrod, Edmondson and some of the others he had known over a period of years.

Mr. Allen broke down pathetically on the stand as he tried to describe the attack of several communistic Jews on himself and his son some years ago, as a result of which his son had had to have an eye removed. I wish you could have heard the gasp in the courtroom when Mr. Allen was being questioned by Rogge about a speech by Mr. Pelley nearly ten years ago. Mr. Allen recalled that Mr. Pelley had made a sort of prophecy in which he first explained Sidney Hillman's Jewish-Communistic background, and then went on to declare that if the man was not stopped, the day would come when Hillman and his mob would be taking over Roosevelt and the New Deal Party spelling the end of constitutional government in America!

Just as I was ready to slip this letter in the mails, came the shocking news that the sedition trial had ended abruptly with the sudden death of Judge Eicher of a heart attack.

Sincerely— —

American-born Japs Are Citizens

THEIR RIGHTS MUST BE PROTECTED

STOCKTON, Calif.,—L. D. Beckwith, editor of the weekly FORUM here, a periodical devoted to economic science, outlined in his issue of Dec. 21 what he claims to be a solution to the Japanese and any other racial question, which may equally apply to the Chinese, Negro and Jewish races in America. Following are his basic ideas:

* * * *

The Army has ruled that the Japs may return to the Pacific Coast; as a military decision for the war has now been pushed a long way from our coast.

It is claimed that extensive investigations have been made of these people and that only loyal Japanese are to be permitted to return. **That, of course, is sheer nonsense; for it is impossible to do more than guess at the loyalty of any man, even a White man; and the Jap is far less frank & more secretive than the Whites.**

And he is always a Jap.

He cannot be anything else.

Just as a Negro is still a Negro, no matter where he lives or what is known of his loyalty.

Certainly it is true that the American born Japs are making a good record in the Army! So what?

And so are the Negroes; but what of it?

Oh, we are told, we must prove our faith in democracy by giving up our racial prejudice. Must we? Is **that** the way to prove our Americanism? Must we, to be Americans, surrender our right to live among our own kind—is that what they mean by the American way of life?

The Forum has the answer to the race question; it is the only paper which has a really democratic program—a program which would allow the **Negroes and the Japanese and the Whites to live their own lives, without suffering the restrictions inseparably connected with the presence of an alien race.**

This matter is urgent! There is no time to lose!

Governor Warren... Local officials, the city manager and the chief of police have declared themselves for strict observance of the law and strict enforcement of the law. That is as it ought to be; the Japanese who return here have rights which we are honor-bound to respect; **but that does not alter the fact that they are still Japanese.**

There is a difference between a man's rights and freedom.

These Japanese have a right to return here and live here and to be treated as citizens, **without discrimination.**

But they can never be free here!

Nor can we of Caucasian blood be free here, so long as they live among us, any more than we could be free in Japan.

There is something wrong when their right to the status of American citizens conflicts with our right to live our life.

What is needed here is the poise of the scientific mind engaged with a scientific treatment of the disturbance.

Yet, serious as it is, this Japanese issue is a comparatively simple one, and can be easily and surely settled and settled with far more satisfaction to both races than will ever result from mushy sentimentalism.

The American-born children of the Japanese have the rights of citizenship.

These rights cannot be denied, or even questioned and **must be protected.**

But.... They are Orientals **by blood**; and that means they cannot be assimilated.

Inter-marriage is out of the question; and, if it occurs, the appearance of progeny is a pitiful tragedy, for that progeny belongs to no race. They are racial outcasts.

These American citizens of Japanese ancestry cannot be deported, any more than White American citizens can be.

If it were possible to deport them, it would be cruel to do so; they are used to our ways and would be unhappy in Japan. Life there for Japanese girls born and reared here would be a living hell. (Read **The Unhappiest Women in the World** in a recent issue of **The Readers Digest.**)

Yet they are out of place here, and are not wanted here.

It is doubtful whether they can be really happy here—**except to the extent that they have their own little Japanese circles.**

Compulsory segregation is out of the question —they are citizens with the right to live as they please (if they can—even we are seldom able to do that, even if it is our right).

There isn't anything that **man** can do; he hasn't either the intelligence or the power to solve this question.

But **nature** is clever! And she appears to have some very decided opinions on this subject, for note—

Nature gave them, as she gave each race including our own, a race prejudice by which each race is prompted to live by itself—that is, **to segregate itself.** She placed the Japanese and ourselves as far apart as two races could be put and still be in the same world, thereby suggesting, if not actually instructing us, that we should never try to mix these two strains.

She implanted in each race the instinct of self-preservation, by which men are prompted to look out "for number One". (We sometimes call this selfishness.)

On the frontier, men must very often serve themselves, or go unserved. For example there may be no barber shops or bakeries there.

If men wish to live where they can patronize these service institutions when they please to do so, **they must pay for the privilege.**

This payment is over and above what they pay for shelter—that is for the **building.** (If two residences are exactly alike and one is out on the frontier and the other is in a city; one must pay a higher rental to live in the one in the city.)

This extra payment is known as **rent;** it is the compensation due those who have made on **other** sites around and about, far and near, the investments of labor and capital necessary to provide these service institutions and keep them open, ready to serve when called.

To get anything from land, the land **must be worked.**

A man who wants land to work must pay rent either periodically or in a lump purchase price; and this payment is a lien on his production and he has for himself only what is left after that lien is satisfied, the man who has more land than he uses and leases it to another cannot get more than the rent fixed by the rental market.

Such a man cannot make anything from his title, **unless he can hold it for less than the rent; because all he can keep is what is left after the payment of the taxes on the land title.**

If, therefore, we should decide that, since the rent is due the public for what it has done for the welfare of the occupant of the land and should demand of the title-holder that he pay all of the rent to the public treasury, **the title-holder would have nothing left for himself.**

Then his selfishness would dictate that he keep no more land than he used.

Then all unused land would be unclaimed land **and would be open to any one for the taking.**

Then, as nothing could be made by merely owning titles to land, land titles would have no market value and would not sell at any price.

Then people could get building sites without having to buy the titles.

Since the selling value of land titles would be destroyed, it would no longer be true that "land value" would be depreciated by the influx of an undesirable race.

Then all one would have to sell to get away from such an invasion would be his improvements.

These would be just as valuable to the incoming aliens as to the Whites who would be in the mood to get out.

No financial loss would result in such cases as are now incurred and this source of friction would be dried up.

As race prejudice would prevail in each race, each would prefer to live by itself.

The result would be that we would have **Japanese and Chinese belts, would have voluntary segregation, with Negro districts, Chinese districts, Japanese districts and as many other as we have distinct unassimilable races.**

Although each race would indulge its race prejudice by living by itself, all would do business with the other.

As each woud be selfishly interested in keeping the business of the others, **each would be selfishly careful to respect the prejudices of the others.**

Then the race prejudice against which so much is said would actually become the guarantor of racial harmony.

What's Going On in the World ?

CONSCRIPTION IN THE COLONIES

The war is a race between Russia and England for control of the world. Any wide awake person knew this before it got started. The fact that it got started over Poland, but Stalin is allowed to keep his loot, while Hitler was a "criminal" when he tried to keep his loot, proves that the difference lies merely in who gores the ox. British colonies are being "ruled" by men of better insight and more concern for their own people than the USA. In none of the colonies did the intelligent people ever fool themselves that this war had been initiated for the liberation of the common people. They all knew it was for the purpose of imperialistic expansion in the race between Russia and England. And behind England there lurks Rothschild. But because they knew that the huge block of MONGOLS are bound to shake off the white man's yoke, once they are organized into a compact whole, the game was to split the Mongols. Thus the Rothschild policy was to get Jepan to fight China and Russia, and they financed, Chiang-Kai-Shek against Stalin that's why Japan had been supplied to the last moment.

The colonies being aware of what was going on decided to protect THEMSELVES only for DEFENSE. So you will notice that Australia, New Zealand, Canada, South Africa and Ireland, did not enact draft acts to supply soldiers to London. Ireland knowing too well what the Rothschild aim was stayed out all together and merely profits from the war agriculturally and commercially.

Get the picture, please.

The colonists know that Russia, being three fourths Mongol, and Stalin a half Mongol, if it ever allies itself with Japan and China, becomes a Mongolian terror to all the white races. Therefore they took DEFENSE measures for the war on behalf the EMPIRE.

Now you will understand why China is in the plight in which it is even though it is fighting Japan. England cannot afford a strong China, for in time China will join the Muscovite block. It strengthened Japan to fight China and Russia, but as Japan got too strong, the USA was destined to hold the Japs down. And the maneuver materialized on the dot.

Only recently that pressure was being brought upon Canada to supply draftees for foreign fighting, because it becomes apparent that public opinion in the US is beginning to disapprove the partition of Europe and England will need more soldiers in the field to hold the territory.

William Dudley Pelley took the position of the colonies, that the US should conscript for DEFENSE only, as the other colonies ARE doing. For expressing this view he was railroaded as a seditionist under the 1917 act.

CONSTITUTIONAL FREEDOM OF THE PRESS

WE the people accept into our sovereign ranks of citizenship such individuals who after examination by the Immigration Department qualify for admission to the ranks of RULERS in our government. Then we ask these individuals to take an oath that they pledge themselves to uphold our Constitution and the laws under it and defend it against all enemies whomsoever, foreign and domestic. We insist that they pose this loyalty upon the condition that God will help them in the measure of their loyalty. By closing the oath with the words, "so help me God", the US citizen can expect no help from God in any enterprise where he violates his covenant with the US under its Constitution.

Some people might never have realized the full import of such an oath. But being a simple minded fool, I follow it and it leads to the holy grail or the kingdom of God on earth. But on this trek I have none to fall back upon but the help of God.

Our philosophy of government lies on the foundation that the citizen IS the ruler and the administrative officers are his servants. That being the case, under our oath we must live up to it.

Wars for defense are legal under the Constitution. But even in war congress is enjoined from making laws abridging the freedom of religion, press and assembly to petition for redress. That means, that at all times, WE the rulers must keep ourselves well informed of what is going on, who is doing it and the nature of those measures, as well as the character and aims of the persons involved. Yielding to this injunction draftees are exempt from war service on religious or conscientious grounds. But the military authorities who place the exigencies of war above the Constitution, followed by the "patrictic" judiciary who interpret the Constitution to suit themselves, in place of truthfully, "so help me God", are finding all sorts of expedients to do by indirection what is unlawful, and get by with it during artificially engendered hysteria. Thus many conscientious objectors languish in jails, and many are in concentration camps or "excluded" for racial reasons, not on the basis of actual loyalty to our government.

The business of THE BROOM is at all times to discuss matters concerning our business as the rulers of the nation, that we may know what is going on. Because we dare do that very thing, we have been charged with "conspiracy" to undermine the "loyalty" of the armed forces.

Imagine the stupidity of our accusers. We, who are better informed than even they are on the aims and purposes of the various nations and their rulers; we who abhor breach of faith and risk our life in being true to our covenant with WE the people of the USA, are accused of the very thing we are incapable of.

But THE BROOM still leads where others fail.

Cigarette, Moth

HOLES Rewoven, $1. up; with this ad. 50c off.

HAYES MENDING

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"Possesion of the Mind"

YOU ARE TO BE "SCOTCHED"

LOS ANGELES,—The B'nai B'rith Messenger presents a new Jewish aim for "possesion of the mind". It says:

"The election is over. The battle has been won—but the war is not yet over. The struggle for the possesion of the mind of America for good or evil is not yet done. The fight between fascist-nazi ideology and democracy will still go on. For the moment the forces of democracy are victorious, and for the time being strengthened politically by the election of President Roosevelt. The elimination of "Ham" Fish, Senator Reynolds, and others of that type from political power, is gratifying indeed, but the forces of democracy cannot sit back now and relax their eternal vigilance against the forces of fascism in this country...

"There's a job ahead for America, a job of cleaning out the "lunatic fringe", the anti-Semites, the "keep the Negro in his place" element, the "anti-foreigners" and the isolationists in both big political parties. They have not been thoroughly defeated. Their frustration may well take the shape of much more intensive action unhampered, as they are, by law. They must be watched, they must be scotched.

"Weeds in a garden are not destroyed by kind words. You've got to pull them up by the root. Pests in the home will not depart after reading them a tract on their unjust behavior in destroying food. The germs of leprosy will not leave the body after listening to a scientific discussion on medicine. **You must pull out the weeds, exterminate the pests, and get effective germicides for the microbes."**

Dear Mr. de Aryan:

I think my subscription expired on Dec. 1, 1944. Am I correct? I am enclosing $2.50 for another year's subscription.

"The Broom" is doing a fine job in a good way. "Not afraid to tell the truth".

Sincerely yours, —E. A.

Dear Mr. de Aryan:

Hearty congratulations for publishing the truth.

A dollar enclosed—sorry can't make it more. Use it any way you wish. Happy and Prosperous New Year to you.

Enclosed $5 to wish you a Happy Holiday Season And a Glad New Year and the world Peace—in His name —F. C.